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Date: August 2, 2023

**INFORMATIONAL ONLY FOR BOARD OF DIRECTORS** 

TO: MEMBERS, AUDIT COMMITTEE

| I.    | AGENDA ITEM # AND TITLE :       | Open Agenda Item 6bi - Completed Closed Audits                                                                                                                     |
|-------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| II.   | NAME AND PROGRAM:               | Dante Robinson, Chief of Internal Affairs                                                                                                                          |
| III.  | ACTIVITY:                       | ☐ Informational ☐ Request for Direction ☐ Action Proposed ☐ Exploratory                                                                                            |
| IV.   | JUSTIFICATION:                  | Standard/Required Item Board Request – New Item New Topic from Staff                                                                                               |
| v.    | EXECUTIVE SUMMARY:              |                                                                                                                                                                    |
|       | reported during the May 2023 Au | eported on five completed projects during Q1 2023 that were dit Committee closed session. The Internal Audit Department hat we are reporting in this open session. |
| VI.   | ANALYSIS:                       |                                                                                                                                                                    |
|       | a. None                         |                                                                                                                                                                    |
| VII.  | RECOMMENDATION:                 |                                                                                                                                                                    |
|       | a. No action needed             |                                                                                                                                                                    |
| VIII. | PRESENTATION EXHIBITS:          |                                                                                                                                                                    |
|       | a. None                         |                                                                                                                                                                    |
| IX.   | APPENDIX:                       |                                                                                                                                                                    |
|       | a. None                         |                                                                                                                                                                    |